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WEEKLY

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Devoted to the Interests of the Home, School, and Farm.

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VOL. I.

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NO. 18.

THE CITIZEN

T. G. PASCO,

EDITOR AND MANAGER.

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IDEAS.

One way to improve the neighborhood in which you live is to notice the good things in people and speak well of them.

It is not a disgrace to be poor, but it is a disgrace to be idle, to be wasteful, or to be contented to stay poor.

It is better to have the good will, even of a dog, than his ill-will.

It is a great thing in this world to be on time. If you want to take the train, be at the station on time. If you owe money, pay it the day it is due. If you want an education, begin now.

Washington Letter.

It is announced at the War Department that the censorship on cablegrams from and to Manila was abolished by General Otis on September 6, and that the only requirement now is that correspondents file copies of their despatches at Army Headquarters, for reference in case complaint is made regarding matter cabled. The removal of the censorship was not ordered from here, the matter being left to General Otis' discretion entirely.

Secretary Gage has decided to anticipate the payment of the entire interest on United States bonds for the balance of the fiscal year, amounting to \$30,000,000. The interest due Nov. 1 will be paid at once without discount, but on payments due after that date a discount of 2-10 of one per cent will be charged if bondholders desire to avail themselves of the offer.

General Otis has informed the War Department of his adoption of a comprehensive scheme of local government for all the towns and cities in Luzon occupied by the American forces. Each is to have a municipal council, the president of which shall be elected by vote of the people, but his election shall not be valid until approved by the military commanding officer. The council may decide civil suits involving less than \$500, and in criminal cases shall examine the accused and discharge him or turn him over to the military arm for trial.

Secretary Root has returned from the Western trip on which he started with the President's party, and is at work on his annual report. He will probably make recommendations regarding the future government of Cuba, Porto Rico and the Philippines. He would like to see a civil government set up in Porto Rico at once, and favors the speedy withdrawal of most of our soldiers from Cuba. It is stated that he will not at this time make detached recommendations for army reorganization, or a permanent increase in the army, on the ground that at present we are not in a position to yet know what forces we will permanently need in our new possessions.

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PERSONALS AND LOCALS.

Pres. W. G. Frost was in Cincinnati Monday.

J. W. Stevens is spending a few weeks in the North.

Mrs. C. W. Gould went to Cincinnati Monday and will return today.

Prof. E. G. Dodge is spending a few weeks at Cumberland Gap, Tenn.

Rev. F. D. Burbans, of Chicago, was called to be pastor of the Berea Church.

Dick Neely, a brother of John W. Neely, is attending school at Asheville, North Carolina.

The College Hill and Spradling news reached the office too late for publication this week.

J. R. Philen, of Western Reserve Medical School, spent a few days in Berea visiting friends.

Teachers' Association will be held at the Berea School house, Oct. 21. A large crowd is expected.

A large crowd from Berea attended the Adam Forepaugh and Sells Bros. circus at Richmond, Monday.

The foot-ball practice Saturday left its mark on several of the boys. Chas. Reynolds had his nose broken.

The article published last week on the "Educational needs of this region" from our oversight was not credited to A. P. Settle, as it should have been.

Evert Van Winkle went to Ft. Truth, Va. last Thursday and came back with his wife on Monday. Mrs. Van Winkle has been visiting her sister, Mrs. Chas. Gibson.

Ira B. Penniman is singing in the Union Park Congregational Church of Chicago. His address is 107 Loomis Street, Chicago, Ill. Homer Pope is taking Vocal and Theory of Mr. Penniman.

Eat plenty, Kodol Dyspepsia Cure will digest what you eat. It cures all forms of dyspepsia and stomach troubles. E. R. Gamble, Vernon, Texas, says, "It relieved me from the start and cured me. It is now my everlasting friend." S. E. Welch, Jr.

Rev. John G. Fee and grand-daughter, Miss Hallie Eubree, went to Cincinnati Saturday morning. They expect to visit friends in Indiana and in Northern Kentucky.

"It did me more good than anything I ever used. My dyspepsia was of months' standing; after eating it was terrible. Now I am well," writes S. B. Keener, Hoisington, Kas., of Kodol Dyspepsia Cure. It digests what you eat. S. E. Welch, Jr.

Berea, Kentucky.

EDITOR THE CITIZEN:

Being a subscriber to your new and interesting paper, I feel it my duty to express myself to you in its behalf. Kentucky is my native state and as I have lived in several parts of it I feel that I know something of its people, its advantages and disadvantages, its growth and needs. I have been led to consider the above points more carefully by having read *The Citizen* since its first edition. What I feel to be our greatest lack in general and local prosperity is a want for Kentuckians. The greatest difficulty is that the people do not write and harmoniously work together to accomplish what good they can. Some worry with local matters. Take our schools for instance. In some cases we get a good teacher, but for some personal reasons he is left entirely to himself to do the best he can. From lack of interest of parents, teachers work a whole year through without a visit from any one in the district. We once heard a mother say in company that she was glad when her children were old enough to scatter out on Sunday mornings so that she was not bothered with them. We frequently hear people fall out with the school system, while we believe the failure is not in the system, but is the result of lack of aid which should be given by the people.

While I do not consider myself entirely in sympathy with everything pertaining to Berea College, I congratulate its managers on the success they have met with, and I believe the county of Madison and state of Kentucky could do no better an act than lay aside prejudices, if there should be any, and give this college a helping hand, and make of it an institution that not only Berea, but the whole state would be proud of. JAMES DESERINO.

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METHODS

Mormon Missionaries

Rev. William R. Campbell.

(Continued from last week.)

The substance of what they will give you in these conversations and in these tracts is as follows:

At the proper time, as it seems to them, they will say: "We are missionaries of the Church of Jesus Christ of Latter-day Saints" (thereby misleading all who have never happened to hear the Mormon Church called by this euphonious name). "We believe in the Father, Son and Holy Ghost, the same as all other Christians do" (thereby leaving the impression that they believe in the orthodox doctrine of the trinity, which they do not). "We believe in the Bible as the Word of God, given by divine inspiration" (never intimating that they believe in other Scriptures that are later and "better adapted to these times" than the Bible). "We hold some views which are a little different from the views held by other denominations; but we do not ask any one to believe anything which we cannot prove by this Bible (holding up the Bible). In all their preliminary instructions they take care to begin in such a way as to keep unsuspecting Christian people from seeing divergence of Mormonism from Christianity, and to proceed in such a way that when the divergence afterward appears, it will seem to the ordinary mind so slight as to be immaterial. The following is the substance of what they will say as they proceed:

"We believe that faith is the first principle of the Gospel." They follow this statement by elaborate quotations of Scripture to show that faith is necessary to salvation, without intimating that their definition of faith is entirely different from that of Christian people.

They then continue by saying: "We believe that repentance is the second principle of the Gospel." Again they quote Scriptural passages to prove the necessity of repentance, all this time leaving you under the impression that their idea of repentance is the same as the Christian idea.

They follow this by stating: "We believe that baptism is the third principle of the Gospel, and that baptism is for remission of sins, as is taught in the Scripture. Here we differ a little from some denominations who teach that baptism is an outward sign of inward grace." In this particular we claim we are right because we follow the Scriptures while other denominations have turned away from the truth unto fables." In this connection, they quote a number of passages which teach baptism and use the expression "remission of sins." They generally discuss one point at a time and dwell upon it until they feel that they have convinced the "enquirer" before they take up the next point. After having satisfied the one to whom they are talking that baptism is necessary and that it is for "the remission of sins," they proceed: "We believe, moreover, that immersion is the only valid mode of baptism."

They then take up the next point by saying: "We believe that the doctrine of the laying on of hands for the gift of the Holy Ghost is the fourth principle of the Gospel." In support of this so-called "principle" they quote Acts viii, 17; Acts ix, 17, and Acts xix, 6. They here claim that the Holy Spirit cannot be received "as a gift" without the laying on of hands, and that these passages, interpreted in view of the context, so teach. If the "enquirer" happens to be sufficiently familiar with the Bible to quote Luke

xi, 13, to show that asking is the only condition which Christ requires for the receiving of the Holy Spirit, or Acts ii, 3, 4, to show that there was no "laying on of hands" on the day of Pentecost; they explain away all these passages and any other of similar import.

Having made the above points all clear to one whom the "elders" are trying to teach, they then submit the proposition that neither baptism nor the laying on of hands will be of any avail unless the one administering these ordinances is duly authorized so to do.

They then undertake to prove that no one is authorized to teach, preach, or administer the ordinances except the Mormon priesthood. By their peculiar methods of interpreting Scripture, they "prove" that the Christian Church of old was to apostatize immediately after the apostolic age, and then by similar use of history they "prove" that as a matter of fact the church did so apostatize, that the "dark ages" came on because of such apostasy, that the Reformation was merely an effort on the part of man to establish the Church of Christ, but was a failure because there was no revelation and no true prophet to lead in the work, and that there was no true church in the world from the ancient apostolic times to the days of Joseph Smith, who was duly "authorized" by prophecy and revelation, as of old, to reestablish the true church in the world.

Hence, you see, that from the apparently innocent beginning with faith, repentance, baptism, and the laying on of hands, they keep on until they reach the startling conclusion that there is no true church in all the world but the Latter-day Saints, or Mormon Church, as it is generally called.

If they can get you to accept this conclusion and join their church, in time they will, by precisely the same style of reasoning as above, lead you to believe that God is a polygamist, and that men may become gods by practicing this abomination. They will moreover by the same methods lead you to accept the Mormon priesthood as "the mouth-piece of God" whom you must "obey in all things, temporal as well as spiritual." They will thus enslave you and make you pay tithes for their support while they go around pretending to preach "without purse or scrip" in order to get more money out of those whom they are leading astray.

When the Mormon "elders" approach your door or invite you to their meetings, your only safety lies in remembering the words of Christ: "Beware of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves."

Town Pride.

Are we not getting to be about a large enough town to do away once for all with the nuisance of pasturing stock on the streets? Every morning we see the spectacle of a dozen cows roving the streets in search of pasturage that is not there and watching with a keenness that belongs only to the educated Berea cow for an open gate or a latch that can be forced or a weak board that will enable them to secure a meal in somebody's lot. We do not blame the poor creatures but their owners ought to provide them pasturage.

The Berea hog too has organized a propensity for privateering that is the astonishment of any one who is a stranger to the place.

The keeping of poultry may be a source of income to the owner but how about their neighbors who have to suffer from gardens smothered up, flower beds ruined, and tender vegetables and plants snipped off to feed the hungry flock turned loose on them.



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We will prepare the postage on any one of the above orders for 50 cents extra, or on the small hand bills or business cards, 25 cents extra. Orders must be paid for in advance. Write the Copy VERY plainly. Mail orders carefully attended to.

STUDENTS' JOB PRINT,
Berea, Kentucky.

Is it not equity and justice that all who expects to keep any kind of stock in town where all have equal rights should furnish feed and pasturage for the same. This is a matter that can only be regulated by public sentiment. Ordinances may be enacted to limit a book to no avail if the people will not support the officers in their enforcement.

We have a beautiful little town for natural advantages and many pretty places but our streets lack the tidy look that indicates thrift and pride in the town.

Roaming stock make tidy streets impossible. Carelessness about papers, rubbish of all kinds, weeds, and other unsightly objects, further contribute to the lack of neatness.

Let every citizen take it as a personal duty to do all in his power to make our town attractive and we shall see an improvement that all will appreciate.

The "Plow Boy Preacher," Rev. J. Kirkmau, Belle River, Ill., says: "After suffering from Bronchial or lung trouble for ten years, I was cured by One Minute Cough Cure. It is all that is claimed for it and more." It cures coughs, colds, grippe, and all throat and lung troubles. S. E. Welch, Jr.

Admiral Dewey is spending his vacation on W. S. Webb's farm in Vermont. A recent news from Manila gives the details of the drowning of a number of soldiers.

A. P. SETTLE,
Attorney and Notary Public,
Berea, Kentucky.

Office on Main Street, in Masonic Bldg. upstairs.

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Where Love is, there God is also.

(Continued from last week.)

Martin is sitting by the window, and does not work a much as he looks through the window; when any one passes by in boots that he does not know, he bends down, looks out of the window, in order to see, not only the feet, but also the face. The house-porter passed by in new felt-boots; the water-carrier passed by; then came alongside of the window an old soldier of Nicholas's time, in an old pair of laced felt boots, with a shovel in his hand. Adam recognized him by his felt boots. The old man's name was Stepaniutch; and a neighboring merchant, out of charity, gave him a home with him. He was required to assist the house-reporter. Stepaniutch began to shovel away the snow from in front of Adam's window. Adam glanced at him, and took up his work again.

"Pshaw! I must be getting crazy in my old age," said Adam, and laughed at himself. "Stepaniutch is clearing away the snow, and I imagine that Christ is coming to see me. I was entirely out of my mind, old dotard that I am!" Adam went about a dozen stitches, and then felt impelled to look through the window again. He looked out again through the window, and saw Stepaniutch has leaped his shovel against the wall, and is either warming himself, or resting. He is an old, broken-down man; evidently he has not strength enough, even to shovel the snow. Adam said to himself, "I will give him some tea; by the way, the samovar must be boiling by this time." Adam laid down hisawl, rose from his seat, put the samovar on the table, made the tea, and tapped with his finger at the glass. Stepaniutch turned around, and came to the window. Adam beckoned to him, and went to open the door.

"Come in, warm yourself a little," he said. "You must be cold."

"May Christ reward you for this!" my bones ache," said Stepaniutch. Stepaniutch came in, and shook off the snow, tried to wipe his feet, so as not to soil the floor, but staggered. "Don't trouble to wipe your feet. I will clean it up myself; we are used to such things. Come in and sit down," said Adam. "Drink a cup of tea."

And Adam filled two glasses, and handed one to his guest; while he himself poured his tea into a saucer, and began to blow it.

Stepaniutch finished drinking his glass of tea, turned the glass upside down, put upon it the half-eaten lump of sugar, and began to express his thanks. But it was evident he wanted some more.

"Have some more," said Adam, filling both his own glass and his guest's. Adam drinks his tea, but from time to time keeps glancing out into the street.

"Are you expecting any one?" asked his guest.

"Am I expecting any one? I am ashamed even to tell whom I expect. I am, and I am not, expecting some one; but one word has impressed itself upon my heart. Whether it is a dream, or something else, I do not know. Don't you see, brother, I was reading yesterday the gospel about Christ, the little father; how he suffered, how he walked on the earth. I suppose you have heard about it?"

"Indeed I have," replied Stepaniutch; "but we are people in darkness; we can't read."

"Well, now, I was reading about that very thing,—how he walked upon the earth; I read, you know, how he comes to the Pharisee, and the Pharisee did not treat him hospitably. Well, and so, my brother, I was reading, yesterday, about this very thing and was thinking to myself how he did not receive Christ, the little father, with honor. If for example, he should come to me, or any one else, I think to myself, I should not even know how to receive him. And he gave him no reception at all. Well! while I was thus thinking, I fell asleep, brother, and I hear some one call me by name. I got up; the voice, just as though some one whispered, says, 'Be on the watch: I shall come to-morrow.' And this happened twice. Well! would you believe it, it got into my head? I sold my self—and I am expecting him, the little father."

Stepaniutch shook his head; and said nothing; he finished drinking his glass of tea, and put it on the side; but Adam picked up the glass again, and filled it once more.

"Drink some more for your good health. You see, I have an idea, that, when the little father went about on this earth, he disdained no one, and had more to do with the simple people. He always went to see the simple people. He picked out his disciples more from among our brethren sinners like ourselves from the working-class. He, says he, who exalts himself, shall be humbled, and he who is humbled shall become exalted. You, says he, call me Lord, and I say he, wash your feet. Whoever wishes, says he, to be the first, the same shall be a servant to all. Because, says he, blessed are the poor the humble, the kind, the generous." And Stepaniutch forgot about his tea; he was an old man and easily moved to tears. He is sitting listening, and the tears are rolling down his face.

"Come now have some more tea," said Adam; but Stepaniutch made the sign of the cross, thanked him, turned up his glass, and arose.

"Thanks to you," he says, "Martin Adam, for treating me kindly, and satisfying me, soul and body."

"You are welcome; come in again; always glad to see a friend," said Adam.

(To be continued.)

The Counties.

Copy for this Department must reach the editor on Saturday preceding date of issue.

Owsley County.
Booneville.
Our County Judge, who has been sick for several weeks, is out again. Farmers are needing rain very badly, as it is wheat sowing time. Rev. S. F. Kelly, who was assigned to this circuit is among us. His daughter is with him. The teacher's association was held recently at Need More. There was a great interest manifested by every one who took part. Miss Edith Minter, who has been visiting her sister, Carrie Canyleton, of College Hill has returned. Miss Lula Minter, who has been teaching at Green Hill, says her school is progressing nicely. Misses Lizzie Minter and Carrie Franklin, of White Oak, went to Cincinnati Sunday, on the excursion.

Madison County.
Wallacetown.
Mr. Asher has his house almost completed. Mrs. E. B. Wallace is very sick this week with sore throat. Mr. Wagers, the superintendent in Madison Co., visited the school in Wallacetown, Wednesday, Oct. 11. Mr. Webb of Jackson made a short visit with friends here last Saturday and returned home Sunday accompanied by Mr. Forga Caldwell. Jennie Elliott, who has had the typhoid fever, is improving and is able to sit up some. We hope to see her out very soon. Miss Carrie Pitts, Messrs. Childers and Howers, also Mr. and Mrs. Wm. Hatt, were the guests of Mrs. Adeline Guinn Thursday.

Rev. J. R. Howes, pastor of the Methodist church, is holding a series of meetings, assisted by Rev. Childers of Pineville. They have added six members to the church. We all feel that the Lord has been with us and blessed us as he says he will do if we trust in Him.

"When our boys were almost dead from whooping cough, our doctor gave One Minute Cough Cure. They recovered rapidly," writes P. B. Bell, Argyle, Pa. It cures coughs, colds, grippe and all throat and lung troubles. S. E. Welch, Jr.

Jackson County.
Evergreen.
There was a large crowd at the Baptist Association, Oct. 13. James Mattingly and Miss Gattie Durham were married last Thursday week. Misses Martha and Maude Lake were the guests of Katie Lake, Sunday, Oct. 8. Mr. Edward Lake is building a house which he hopes to get finished by cold weather. Mr. Burrett Lunsford and sister Dora, of Wallacetown, visited friends and relatives last week. Mr. W. M. Sparks gave the young people a singing Thursday night. It was enjoyed by all. Captain Smith and James Mattingly have gone back to Wildie where they will spend the winter. Candidates, R. E. Smith for Representative of Owsley, Jackson and Clay counties; Frank Jones for County Judge, of Jackson, Robert Holcomb, and G. C. Moore, of Welchburg, for circuit court clerk of Jackson.

Clay County.
Bright Shade.
The cane mills are all busy in this locality. Wm. Smith has delivered a fine lot of logs at the river. Mrs. Oliver Wagers was thrown from a horse, Friday, and painfully injured. According to report, a man named Smith was killed at the association near White Branch, Oct. 7. Gilbert Hubbard, who is teaching on Bear Creek, visited Manchester during the latter part of the week. The school election was quite warm. Some outrageous falsehoods were used by some of the parties to influence the voters.

Rockcastle County.
Scaffold Cane.
Our people are busy getting ready for winter. Lumber and shingle hauling are the chief occupation in this vicinity. Turnips are selling at 40 cents a bushel and molasses at 30 cents a gallon. The Baptist Association will convene at Clover Bottom the 21st and 22nd of this month. Protracted meeting commenced at Macdome week ago last with Rev. Phelps as conductor.

Conway.
Miss Mattie Johnston is very sick. The infant of Rev. A. Ballenger is very sick. Mrs. W. F. Lambert of Scaffold Cane has been visiting her mother, Mrs. Kidwell this week. Thomas Johnson, who lives a mile from this place, died Oct. 12 of fever and measles. He was sick only a short time and he leaves a wife and many friends and relatives.

"If you scour the world you will never find a remedy equal to One Minute Cough Cure," says Editor Fackler, of the Micanopy, Fla. "Hinder" It cures his family of La Grippe and saves thousands from pneumonia, bronchitis, croup and all throat and lung troubles. S. E. Welch, Jr.

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Owsley County.

Our County Judge, who has been sick for several weeks, is out again. Farmers are needing rain very badly, as it is wheat sowing time. Rev. S. F. Kelly, who was assigned to this circuit is among us. His daughter is with him. The teacher's association was held recently at Need More. There was a great interest manifested by every one who took part. Miss Edith Minter, who has been visiting her sister, Carrie Canyleton, of College Hill has returned. Miss Lula Minter, who has been teaching at Green Hill, says her school is progressing nicely. Misses Lizzie Minter and Carrie Franklin, of White Oak, went to Cincinnati Sunday, on the excursion.

Madison County.
Wallacetown.
Mr. Asher has his house almost completed. Mrs. E. B. Wallace is very sick this week with sore throat. Mr. Wagers, the superintendent in Madison Co., visited the school in Wallacetown, Wednesday, Oct. 11. Mr. Webb of Jackson made a short visit with friends here last Saturday and returned home Sunday accompanied by Mr. Forga Caldwell. Jennie Elliott, who has had the typhoid fever, is improving and is able to sit up some. We hope to see her out very soon. Miss Carrie Pitts, Messrs. Childers and Howers, also Mr. and Mrs. Wm. Hatt, were the guests of Mrs. Adeline Guinn Thursday.

Rev. J. R. Howes, pastor of the Methodist church, is holding a series of meetings, assisted by Rev. Childers of Pineville. They have added six members to the church. We all feel that the Lord has been with us and blessed us as he says he will do if we trust in Him.

"When our boys were almost dead from whooping cough, our doctor gave One Minute Cough Cure. They recovered rapidly," writes P. B. Bell, Argyle, Pa. It cures coughs, colds, grippe and all throat and lung troubles. S. E. Welch, Jr.

Jackson County.
Evergreen.
There was a large crowd at the Baptist Association, Oct. 13. James Mattingly and Miss Gattie Durham were married last Thursday week. Misses Martha and Maude Lake were the guests of Katie Lake, Sunday, Oct. 8. Mr. Edward Lake is building a house which he hopes to get finished by cold weather. Mr. Burrett Lunsford and sister Dora, of Wallacetown, visited friends and relatives last week. Mr. W. M. Sparks gave the young people a singing Thursday night. It was enjoyed by all. Captain Smith and James Mattingly have gone back to Wildie where they will spend the winter. Candidates, R. E. Smith for Representative of Owsley, Jackson and Clay counties; Frank Jones for County Judge, of Jackson, Robert Holcomb, and G. C. Moore, of Welchburg, for circuit court clerk of Jackson.

Clay County.
Bright Shade.
The cane mills are all busy in this locality. Wm. Smith has delivered a fine lot of logs at the river. Mrs. Oliver Wagers was thrown from a horse, Friday, and painfully injured. According to report, a man named Smith was killed at the association near White Branch, Oct. 7. Gilbert Hubbard, who is teaching on Bear Creek, visited Manchester during the latter part of the week. The school election was quite warm. Some outrageous falsehoods were used by some of the parties to influence the voters.

Rockcastle County.
Scaffold Cane.
Our people are busy getting ready for winter. Lumber and shingle hauling are the chief occupation in this vicinity. Turnips are selling at 40 cents a bushel and molasses at 30 cents a gallon. The Baptist Association will convene at Clover Bottom the 21st and 22nd of this month. Protracted meeting commenced at Macdome week ago last with Rev. Phelps as conductor.

Conway.
Miss Mattie Johnston is very sick. The infant of Rev. A. Ballenger is very sick. Mrs. W. F. Lambert of Scaffold Cane has been visiting her mother, Mrs. Kidwell this week. Thomas Johnson, who lives a mile from this place, died Oct. 12 of fever and measles. He was sick only a short time and he leaves a wife and many friends and relatives.

"If you scour the world you will never find a remedy equal to One Minute Cough Cure," says Editor Fackler, of the Micanopy, Fla. "Hinder" It cures his family of La Grippe and saves thousands from pneumonia, bronchitis, croup and all throat and lung troubles. S. E. Welch, Jr.

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A Comment.
From THE FORESTER.
(By Superintendent of Working Plans, Division of Forestry.)
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